1. \_\_\_\_\_\_\_\_\_ is the ability to perform a specific task, action or function successfully
   1. **Competence**
   2. Performance
   3. Behavior
   4. Attitude
2. Society is and extension of :
   1. Friends
   2. City
   3. **Family**
   4. Individual
3. Respect and trust are the need of the \_\_\_\_\_\_\_\_\_\_
   1. **Self**
   2. Body
   3. Mind
   4. Understanding
4. Knowing means we have the
   1. **Right understanding**
   2. Confusion
   3. Pre conditioning
   4. All the above
5. Trust, respect and happiness etc are the needs of
   1. **Self**
   2. Body
   3. Both (a) and (b)
   4. None of the above
6. The feeling of responsibility for nurturing, protection and right utilizing the body is
   1. **Sanyam**
   2. Swasthya
   3. Both a and b
   4. None
7. The feeling in the self are
   1. **Definite**
   2. Can’t identify with clarity
   3. Variable
   4. Indefinite
8. The feeling of responsibility to ensure health of body of other is related with
   1. Self-regulation
   2. **Care**
   3. Guidance
   4. Affection
9. Right evaluation of each others intension and competence is called
   1. Affection
   2. Love
   3. **Respect**
   4. Trust
10. If I say I am good for nothing it is a kind of
    1. **Under evaluation**
    2. Right evaluation
    3. Otherwise evaluation
    4. Over evaluation
11. Over evaluation causes
    1. **Ego**
    2. Self confidence
    3. Depression
    4. Preconditioning
12. Under evaluation causes
    1. Ego
    2. Self confidence
    3. **Depression**
    4. Preconditioning
13. Right evaluation causes
    1. Ego
    2. **Self confidence**
    3. Depression
    4. Preconditioning
14. Right evaluation will be on the basis of
    1. **Self**
    2. Body
    3. Wealth
    4. Money
15. There are \_\_\_\_\_\_\_\_\_\_ elements of justice
    1. 9
    2. 2
    3. 5
    4. **4**
16. \_\_\_\_\_\_\_\_ is feeling of being related to all
    1. Respect
    2. Care
    3. Affection
    4. **Love**
17. Disrespect leads to
    1. Ego
    2. Depression
    3. Acrimony
    4. **All the above**
18. \_\_\_\_\_\_\_\_\_\_ is the basic unit of human interacton
    1. **Family**
    2. Society
    3. Nature
    4. Individual
19. You have trust on intension on others, then you will feel
    1. Oppose to the other
    2. **Related to other**
    3. Sometimes oppose sometimes related
    4. No feelings
20. \_\_\_\_\_\_\_\_\_\_ is the right evaluation of the other on the basis of self(I)
    1. **Respect**
    2. Reverence
    3. Affection
    4. Trust
21. We can feel being related to other when we have feeling for other
    1. Affection and gratitude
    2. Care and respect
    3. **Trust and respect**
    4. Reverence and glory
22. \_\_\_\_\_\_\_ is our ability to fulfill the aspiration.
    1. **Competence**
    2. Purpose
    3. Potential
    4. Program
23. There are \_\_\_\_\_\_\_\_\_\_ in relationship in one self(I1) for other self(I2)
    1. Expectations
    2. Desires
    3. Feelings
    4. Thoughts
24. Acceptance of excellence in others is called\_\_\_\_\_\_\_\_\_\_
    1. Gratitude
    2. **Reverence**
    3. Glory
    4. Love
25. The problems in our relationship with varies entities are due to our
    1. **Assumptions**
    2. Misunderstanding
    3. Differentiation
    4. Relationship
26. Based on the taste, the \_\_\_\_\_\_\_\_\_ is triggered
    1. Relation
    2. **Thoughts**
    3. Acceptance
    4. Preconditioning
27. In I(self), recognizing and fulfillment depends on
    1. Value
    2. Relation
    3. **Assuming**
    4. None of the above
28. Ability to do or perform is known as
    1. Value
    2. **Competence**
    3. Skill
    4. Physical
29. Assuming without knowing is
    1. Knowing
    2. Assuming
    3. **Preconditioning**
    4. Relationship
30. Ensuring justice in relationship, on the basis of values leads to
    1. **Fearlessness**
    2. Prosperity
    3. Coexistence
    4. Respect
31. Imagination is combination of
    1. Desire and thought
    2. **Desire, thought and expectation**
    3. Expectation and thought
    4. Human senses
32. **‘**bhokta’ means
    1. **Doer**
    2. Seer
    3. Enjoyer
    4. None of the above
33. Which of the following is not an aspect of relationship
    1. Relationship is not between one self (I1) and another self(I2)
    2. There are nine feelings in relationship
    3. Feelings can be recognized
    4. Fulfilment, evaluation leads to mutual happiness
34. You react angrily due to
    1. Behavior of others
    2. You trust the intention of other
    3. **You doubt the intention of other**
    4. You had feeling of opposition
35. LOVE and COMPASSION deals with
    1. Right understanding in the self
    2. **Fulfilment in relationship**
    3. Ensuring more than required physical facility
    4. None
36. Mutual fulfilment is the hall mark of
    1. Guidance
    2. Reverence
    3. **Justice**
    4. Glory
37. When we expect feeling from others for our happiness, it is a state of
    1. Swatantrata
    2. **Partantrata**
    3. Prosperity
    4. None
38. PSRTSNTRATA deals with
    1. Within you don’t have any definite feeling
    2. If the other expresses right feeling, you feel “happy”
    3. If the other expresses wrong feeling, you feel “unhappy”
    4. **All**
39. We are similar on the basis of purpose, program and
    1. Intention
    2. Competence
    3. **Potential**
    4. Imagination
40. “other is similar to me” it is the minimum content of
    1. Care
    2. Guidance
    3. **Respect**
    4. Reverence
41. The statement “I and other want to live with continuous happiness and prosperity” indicates our
    1. Program
    2. Potential
    3. **Purpose**
    4. Competence
42. The statement “I and other want to understand and live in harmony at all four levels indicates our
    1. **Program**
    2. Potential
    3. Purpose
    4. Competence
43. The statement “desire, thought and expectation are continuous in me as well as other” indicates our
    1. Program
    2. **Potential**
    3. Purpose
    4. Competence
44. The statement – “the other is similar to me and we are complementary to each other” indicates the complete content of
    1. Care
    2. Guidance
    3. **Respect**
    4. Reverence
45. The feeling of being related to other is called
    1. Care
    2. Guidance
    3. Respect
    4. **Affection**
46. The feeling of responsibility and commitment for nurturing and protection of the body of my relative is
    1. **Care**
    2. Guidance
    3. Respect
    4. Reverence
47. The feeling of responsibility and commitment for ensuring right understanding and right feeling in the self of my relative is
    1. Care
    2. **Guidance**
    3. Respect
    4. Reverence
48. Care and guidance are the two outcomes of
    1. Glory
    2. Guidance
    3. Respect
    4. **Affection**
49. The feeling of acceptance for excellence is called
    1. Care
    2. Guidance
    3. Respect
    4. **Reverence**
50. The outcome of reverence is
    1. Glory
    2. **Worship**
    3. Trust
    4. gratitude